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BIB DATA SHEET

CONFIRMATION NO. 5235

| SERIAL NUM | MBER FILING or 3 | | 371(c) |) CLASS | | GROUP ART | UNIT | ATTORNEY DOCKET NO. | | |
|--|---|------|--------|---------|---------------------|--------------------|---------------------------------------|------------------------|-----------------------|--|
| 10/767,34 | | | 04 | 709 | | 2445 | | 06502.0577 | | |
| | | RULE | | | | | | | | |
| APPLICANTS James B. Clarke, Sanford, FL; Sean E. Clark, Arvada, CO; | | | | | | | | | | |
| ** CONTINUING DATA *********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/12/2004 | | | | | | | | | | |
| Foreign Priority claimed Yes No | | | | ter | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | | INDEPENDENT CLAIMS | |
| 35 USC 119(a-d) conditions met Yes No Met after Allowance Verified and /Adnan Mirza / | | | | FL | 15 | 22 | | 3 | | |
| Acknowledged Examiner's Signature Initials | | | | | 13 | 22 | | | | |
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| UNITED STATES | | | | | | | | | | |
| TITLE | | | | | | | | | | |
| Dynamic provisioning of identification services in a distributed system | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ All Fe | ☐ All Fees | | | |
| | | | | | | □ 1.16 F | ☐ 1.16 Fees (Filing) | | | |
| | | | | | | NT 1.17 F | ☐ 1.17 Fees (Processing Ext. of time) | | | |
| | | | | | | | ☐ 1.18 Fees (Issue) | | | |
| | | | | | | ☐ Other | Other | | | |
| | | | | | | ☐ Credi | ☐ Credit | | | |
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